

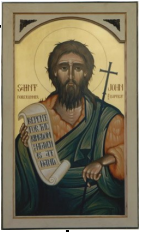


Our Lady of Perpetual Help, Market Weighton and Saint John the Baptist, Holme on Spalding Moor

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 Head Teacher: Mrs J Sutherland
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St. Mary's Hall bookings: contact Muriel Marsdin 01430 873644 murielhumblet@aol.com

Parish Bank Account:: Barclays 20-56-90
 30004014

Mass Times, Feasts and Intentions

(Sunday Readings B, Weekday Readings Year 2, Psalter Wk 1)

Saturday 24th August 21st SUNDAY OF THE YEAR	2024	5.30pm	Henrique de Santos RIP
Sunday 25th August		10.30am	Fr Keith Enstone RIP DS
Monday 26th August <i>Blessed Dominic Barberi</i>		9.00am	Special Int (PC)
Tuesday 27th August <i>Saint Monica</i>		10.00am	David Parkinson RIP
Wednesday 28th August <i>Saint Augustine</i>		—	No public Mass
Thursday 29th August <i>The Beheading of Saint John the Baptist</i>		7.00pm	Mike Brotherton RIP DS
Friday 30th August <i>Saint Margaret Clitherow,</i>		9.00am	Dec'd of Wise, Gough, & Webster families DS
Saturday 31st August <i>Saint Aidan</i>		—	Mass in Prison <i>People of the Parish</i>
Saturday 31st August 22nd SUNDAY OF THE YEAR		5.30pm	Wyn Ford RIP (Anniv)
Sunday 1st September		10.30am	Kate & Des MacNamara RIP DS

Giving			
	Envelopes	Loose	Total
Collection	259.00	109.50	368.50
S. Orders			150.00
TOTAL			518.50

<i>Holy Days</i>
All Saints-Fri 1 Nov, Advent Sun 1 Dec Christmas Wed 25 Dec
<i>Upcoming Second Collections:</i>
Home Mission 15 Sept, CAFOD 6 Oct, World Mission 20 Oct, Youth Sunday 24 Nov

Confessions. Saturday 4.50-5.25
 or by arrangement

Exposition of the Blessed Sacrament
 For 30 minutes before Daily Masses.

Readers

Saturday: Bill Langhamer, Muriel Marsdin
Sunday: Tony Smartt, Rachel Howlett

Next Week:
Saturday Peter Tuttle, Phil Ashley
Sunday Alma Farman, Angela Kelly

Funeral Planning Sheet

I have put a few funeral planning sheets at the back of the Church.

Adoremus on 14th September there is a National Eucharistic Day at Oscott, we are asked to have a time of adoration after the main Mass that weekend.

So on **Sunday 15th after the 10.30 Mass** there will be **an hours** Exposition of the Blessed Sacrament. You may not be able to stay for a all of that time, but maybe plan on staying on, if only for 5 or 10 minutes.

Scarborough Inspirational Day for Extraordinary Ministers of Holy Communion and Readers.

Saturday 19th October. Names need to be in by the second week of September.

Hull Royal Infirmary: there seem to be some problems accessing Catholic chaplaincy at HRI, if you know of anyone who is going in contact me or one of the priests in Hull direct.

From Pope Paul VI's

Credo of the People of God

The Sacrifice of Calvary

24. We believe that the Mass, celebrated by the priest representing the person of Christ by virtue of the power received through the Sacrament of Orders, and offered by him in the name of Christ and the members of His Mystical Body, is the sacrifice of Calvary rendered sacramentally present on our altars. We believe that as the bread and wine consecrated by the Lord at the Last Supper were changed into His body and His blood which were to be offered for us on the cross, likewise the bread and wine consecrated by the priest

are changed into the body and blood of Christ enthroned gloriously in heaven, and we believe that the mysterious presence of the Lord, under what continues to appear to our senses as before, is a true, real and substantial presence.

Transubstantiation

25. Christ cannot be thus present in this sacrament except by the change into His body of the reality itself of the bread and the change into His blood of the reality itself of the wine, leaving unchanged only the properties of the bread and wine which our senses perceive. This mysterious change is very appropriately called by the Church transubstantiation. Every theological explanation which seeks some understanding of this mystery must, in order to be in accord with Catholic faith, maintain that in the reality itself, independently of our mind, the bread and wine have ceased to exist after the Consecration, so that it is the adorable body and blood of the Lord Jesus that from then on are really before us under the sacramental species of bread and wine, as the Lord willed it, in order to give Himself to us as food and to associate us with the unity of His Mystical Body.

26. The unique and indivisible existence of the Lord glorious in heaven is not multiplied, but is rendered present by the sacrament in the many places on earth where Mass is celebrated. And this existence remains present, after the sacrifice, in the Blessed Sacrament which is, in the tabernacle, the living heart of each of our churches. And it is our very sweet duty to honour and adore in the blessed Host which our eyes see, the Incarnate Word whom they cannot see, and who, without leaving heaven, is made present before us.